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**From:** Burton, Tamika [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=207E0F24FD934D6D8A3E4C400A311638-BURTON, TAM]  
**Sent:** 11/16/2018 6:49:18 PM  
**Subject:** Administrators Weekly Report 11.16.2018  
**Attachments:** Final Weekly Report 11162018.pdf; Final Weekly Report 11162018.docx

**Importance:** High

Good Afternoon Administrator Wheeler and Colleagues,  
Please see the attached report for the Administrators Weekly Report which includes Program offices and Regional updates; for the week ending November 16, 2018.

\*\*Please note submissions for next week's report will be due by 12:00pm(noon) Wednesday November 21, 2018.

Best regards and have a great weekend!

*Tamika Burton*  
*Special Assistant: Office of the Administrator*  
*MC 1104A Room*  
*(202) 564-4771 (d)*  

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| <b>Ex. 6</b> | (c) |
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